### FORM NO. MGT-7

Form language

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]

(vi) \*Whether shares listed on recognized Stock Exchange(s)



## **Annual Return**

| Refer        | the instruction kit for filing the form                                              | n.                      |           |                          |             |
|--------------|--------------------------------------------------------------------------------------|-------------------------|-----------|--------------------------|-------------|
| I. RE        | EGISTRATION AND OTHER                                                                | R DETAILS               |           |                          |             |
| (i) * C      | orporate Identification Number (CI                                                   | N) of the company       | U72200    | TG2007PTC055624          | Pre-fill    |
| G            | lobal Location Number (GLN) of t                                                     | ne company              |           |                          |             |
| * P          | ermanent Account Number (PAN)                                                        | of the company          | AALCS3    | 362B                     |             |
| (ii) (a      | ) Name of the company                                                                |                         | SENECA    | GLOBAL IT SERVICES P     |             |
| (b           | ) Registered office address                                                          |                         |           |                          |             |
| <br> -<br> - | Western Pearl, 7th Floor, Sy. No. 13<br>Kondapur<br>Hyderabad<br>Telangana<br>500084 |                         |           |                          |             |
| (c)          | *e-mail ID of the company                                                            |                         | india.fin | nance@senecaglobal.cc    |             |
| (d           | ) *Telephone number with STD co                                                      | de                      | 040660    | 73500                    |             |
| (е           | ) Website                                                                            |                         | www.se    | necaglobal.com           |             |
| (iii)        | Date of Incorporation                                                                |                         | 20/09/2   | 2007                     |             |
| (iv)         | Type of the Company                                                                  | Category of the Company |           | Sub-category of the Comp | pany        |
|              | Private Company                                                                      | Company limited by sha  | es        | Indian Non-Governme      | ent company |
| (v) Wh       | ether company is having share ca                                                     | pital                   | Yes (     | ) No                     |             |

Yes

No

| (vii) *Fina         | ancial year Fro                | om date 01/04/   | 2019                | (DD/MM/Y                    | YYY)      | To da     | te 3             | 1/03/202              | 0                     | (DD/M   | M/YYYY)                      |
|---------------------|--------------------------------|------------------|---------------------|-----------------------------|-----------|-----------|------------------|-----------------------|-----------------------|---------|------------------------------|
| (viii) *Wh          | ether Annual                   | general meeting  | (AGM) held          | (                           | Y         | es        | O _              | lo                    |                       |         |                              |
| (a) I               | f yes, date of                 | AGM [            | 12/10/2020          |                             |           |           |                  |                       |                       |         |                              |
| (b) [               | Due date of A                  | GM [             | 30/09/2020          |                             |           |           |                  |                       |                       |         |                              |
| (c) V               | Whether any e                  | extension for AG | M granted           |                             | •         | ) Yes     | $\subset$        | ) No                  |                       |         |                              |
|                     | f yes, provide<br>nsion        | the Service Red  | quest Number (SF    | RN) of the                  | applic    | ation fo  | rm file          | d for                 | Z999999               | 999     | Pre-fill                     |
| (e) E               | Extended due                   | date of AGM af   | ter grant of extens | sion                        |           |           | 31/              | 12/2020               |                       |         |                              |
| II. PRIN            | ICIPAL BU                      | SINESS ACT       | IVITIES OF TH       | IE COM                      | PAN       | Y         |                  |                       |                       |         |                              |
| *N                  | lumber of bus                  | iness activities | 1                   |                             |           |           |                  |                       |                       |         |                              |
| S.No                | Main<br>Activity<br>group code | Description of N | Main Activity group | Busines<br>Activity<br>Code | 3 C       | Descripti | ion of l         | Business              | Activity              |         | % of turnover of the company |
| 1                   | J                              | Information ar   | nd communication    | J6                          |           | Compute   |                  | ramming<br>lated acti | ı, consulta<br>vities | ncy and | 100                          |
| ·                   |                                | which informa    | RES)                | n 2                         |           | P         | Pre-fill         | All                   |                       |         |                              |
| S.No                | Name of t                      | the company      | CIN / FCF           | RN                          | Hold      |           | bsidia<br>nt Ver | ry/Assoc<br>iture     | iate/                 | % of sh | ares held                    |
| 1                   | Seneca                         | Global Inc       |                     |                             |           | S         | ubsidia          | ary                   |                       | ,       | 100                          |
| 2                   | Cognitivebiot                  | ics Technologies | U72200TG2018P1      | TC126851                    |           | P         | Associa          | te                    |                       | 2       | 7.06                         |
| IV. SHA             | RE CAPITA                      | AL, DEBENT       | URES AND OT         | THER SE                     | CUF       | RITIES    | OF T             | THE CO                | MPAN                  | Y       |                              |
| i) *SHAF            | RE CAPITA                      | L                |                     |                             |           |           |                  |                       |                       |         |                              |
| (a) Equit           | y share capita                 | al               |                     |                             |           |           |                  |                       |                       |         |                              |
|                     | Particula                      | ars              | Authorised capital  | lssu<br>cap                 |           |           | Subsci<br>capi   |                       | Paid up               | capital |                              |
| Total nur           | mber of equity                 | / shares         | 100,000,000         | 8,333,33                    | 3         | 8,33      | 3,333            |                       | 8,333,33              | 3       |                              |
| Total am<br>Rupees) | ount of equity                 | shares (in       | 100,000,000         | 8,333,33                    | <br>3<br> | 8,33      | 33,333           |                       | 8,333,33              | 3       |                              |
| Number              | of classes                     |                  |                     |                             |           |           |                  |                       |                       |         |                              |

|                                           | Authoricad  | Issued<br>capital | Subscribed capital | Paid up capital |
|-------------------------------------------|-------------|-------------------|--------------------|-----------------|
| Number of equity shares                   | 100,000,000 | 8,333,333         | 8,333,333          | 8,333,333       |
| Nominal value per share (in rupees)       | 1           | 1                 | 1                  | 1               |
| Total amount of equity shares (in rupees) | 100,000,000 | 8,333,333         | 8,333,333          | 8,333,333       |

### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|-----------------------------------------------|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

| Number of classes | 0 |
|-------------------|---|
|-------------------|---|

|                                               | Authorised capital | Issued<br>capital | Subscribed capital | Paid up capital |
|-----------------------------------------------|--------------------|-------------------|--------------------|-----------------|
| Number of preference shares                   |                    |                   |                    |                 |
| Nominal value per share (in rupees)           |                    |                   |                    |                 |
| Total amount of preference shares (in rupees) | 0                  | 0                 |                    |                 |

### (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

### (d) Break-up of paid-up share capital

| Class of shares                               | Number of shares | Total nominal amount | Total Paid-up<br>amount | Total premium |
|-----------------------------------------------|------------------|----------------------|-------------------------|---------------|
| Equity shares                                 |                  |                      |                         |               |
| At the beginning of the year                  | 8,333,333        | 8,333,333            | 8,333,333               |               |
| Increase during the year                      | 0                | 0                    | 0                       | 0             |
| i. Pubic Issues                               | 0                | 0                    | 0                       | 0             |
| ii. Rights issue                              | 0                | 0                    | 0                       | 0             |
| iii. Bonus issue                              | 0                | 0                    | 0                       | 0             |
| iv. Private Placement/ Preferential allotment | 0                | 0                    | 0                       | 0             |
| v. ESOPs                                      | 0                | 0                    | 0                       | 0             |

| vi. Sweat equity shares allotted                                                                                                                                                                          |             |                  |                  |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------|------------------|-----------------------|
|                                                                                                                                                                                                           | 0           | 0                | 0                | 0                     |
| vii. Conversion of Preference share                                                                                                                                                                       | 0           | 0                | 0                | 0                     |
| viii. Conversion of Debentures                                                                                                                                                                            | 0           | 0                | 0                | 0                     |
| x. GDRs/ADRs                                                                                                                                                                                              | 0           | 0                | 0                | 0                     |
| x. Others, specify                                                                                                                                                                                        |             |                  |                  |                       |
| Decrease during the year                                                                                                                                                                                  | 0           | 0                | 0                | 0                     |
| . Buy-back of shares                                                                                                                                                                                      | 0           | 0                | 0                | 0                     |
| i. Shares forfeited                                                                                                                                                                                       | 0           | 0                | 0                | 0                     |
| ii. Reduction of share capital                                                                                                                                                                            | 0           | 0                | 0                | 0                     |
| iv. Others, specify                                                                                                                                                                                       |             |                  |                  |                       |
| At the end of the year                                                                                                                                                                                    | 8,333,333   | 8,333,333        | 8,333,333        |                       |
|                                                                                                                                                                                                           |             |                  |                  |                       |
| Preference shares                                                                                                                                                                                         |             |                  |                  |                       |
|                                                                                                                                                                                                           | 0           | 0                | 0                |                       |
| At the beginning of the year                                                                                                                                                                              | 0 0         | 0 0              | 0 0              | 0                     |
| At the beginning of the year Increase during the year                                                                                                                                                     |             |                  |                  | 0 0                   |
| Preference shares  At the beginning of the year  Increase during the year  i. Issues of shares  ii. Re-issue of forfeited shares                                                                          | 0           | 0                | 0                |                       |
| At the beginning of the year Increase during the year I. Issues of shares II. Re-issue of forfeited shares                                                                                                | 0           | 0                | 0                | 0                     |
| At the beginning of the year Increase during the year I. Issues of shares II. Re-issue of forfeited shares III. Others, specify                                                                           | 0           | 0                | 0                | 0                     |
| At the beginning of the year Increase during the year I. Issues of shares III. Re-issue of forfeited shares III. Others, specify  Decrease during the year                                                | 0 0 0       | 0 0 0            | 0 0 0            | 0                     |
| At the beginning of the year  Increase during the year  I. Issues of shares  II. Re-issue of forfeited shares  III. Others, specify  Decrease during the year  III. Redemption of shares                  | 0 0 0       | 0 0 0            | 0 0 0            | 0 0                   |
| At the beginning of the year Increase during the year I. Issues of shares II. Re-issue of forfeited shares III. Others, specify  Decrease during the year III. Redemption of shares III. Shares forfeited | 0<br>0<br>0 | 0<br>0<br>0      | 0<br>0<br>0      | 0 0 0 0               |
| At the beginning of the year  Increase during the year  i. Issues of shares                                                                                                                               | 0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0 |

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| Class of                                           | shares                    |          | (i)                                     |                   |          | (ii)       |         | (iii)                  |          |
|----------------------------------------------------|---------------------------|----------|-----------------------------------------|-------------------|----------|------------|---------|------------------------|----------|
| Before split /                                     | Number of shares          |          |                                         |                   |          |            |         |                        |          |
| Consolidation                                      | Face value per share      |          |                                         |                   |          |            |         |                        |          |
| After split /                                      | Number of shares          |          |                                         |                   |          |            |         |                        |          |
| Consolidation                                      | Face value per share      |          |                                         |                   |          |            |         |                        |          |
| (iii) Details of share of the first return at      |                           |          |                                         |                   |          |            |         | ⊥<br>al year (or in th | e case   |
| ⊠ Nil                                              | <b>,</b>                  |          | , , , , , , , , , , , , , , , , , , , , |                   |          | ,,         |         |                        |          |
| <del></del>                                        | ided in a CD/Digital Me   | edia]    |                                         | 0                 | Yes      | $\bigcirc$ | No      | O Not Applicab         | e        |
| Separate sheet atta                                | ached for details of trai | nsfers   |                                         | 0                 | Yes      | 0          | No      |                        |          |
| Note: In case list of trans<br>Media may be shown. | fer exceeds 10, option    | for subm | ission a                                | s a separa        | te sheet | t attach   | ment or | submission in a CD     | /Digital |
| Date of the previous                               | annual general meet       | ing      |                                         |                   |          |            |         |                        |          |
| Date of registration of                            | of transfer (Date Mon     | th Year) |                                         |                   |          |            |         |                        |          |
| Type of transfe                                    | r                         | 1 - E    | quity, 2                                | 2- Prefere        | ence Sh  | ares,3     | - Debe  | ntures, 4 - Stock      |          |
| Number of Shares/ [<br>Units Transferred           | Debentures/               |          |                                         | Amount<br>Debenti |          |            | .)      |                        |          |
| Ledger Folio of Tran                               | sferor                    |          |                                         |                   |          |            |         |                        |          |
| Transferor's Name                                  |                           |          |                                         |                   |          |            |         |                        |          |
|                                                    | Surname                   |          |                                         | middle            | name     |            |         | first name             |          |
| Ledger Folio of Tran                               | sferee                    |          |                                         |                   |          |            |         |                        |          |
| Transferee's Name                                  |                           |          |                                         |                   |          |            |         |                        |          |
|                                                    | Surname                   |          |                                         | middle            | name     |            |         | first name             |          |

| Date of registration of transfer (Date Month Year)                          |    |        |  |  |                                              |            |  |
|-----------------------------------------------------------------------------|----|--------|--|--|----------------------------------------------|------------|--|
| Type of transfer 1 - Equity, 2- Preference Shares,3 - Debentures, 4 - Stock |    |        |  |  |                                              |            |  |
| Number of Shares/ Debentures/<br>Units Transferred                          |    |        |  |  | Amount per Share/<br>Debenture/Unit (in Rs.) |            |  |
| Ledger Folio of Trans                                                       |    |        |  |  |                                              |            |  |
| Transferor's Name                                                           |    |        |  |  |                                              |            |  |
|                                                                             | Sı | urname |  |  | middle name                                  | first name |  |
| Ledger Folio of Transferee                                                  |    |        |  |  |                                              |            |  |
| Transferee's Name                                                           |    |        |  |  |                                              |            |  |
|                                                                             | Sı | urname |  |  | middle name                                  | first name |  |

### (iv) \*Indebtedness including debentures (Outstanding as at the end of financial year)

| Particulars                                                                                         | Number of units | Nominal value per unit | Total value |
|-----------------------------------------------------------------------------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures                                                                          | 0               | 0                      | 0           |
| Partly convertible debentures                                                                       | 0               | 0                      | 0           |
| Fully convertible debentures                                                                        | 0               | 0                      | 0           |
| Secured Loans (including interest outstanding/accrued but not due for payment) excluding deposits   |                 |                        | 0           |
| Unsecured Loans (including interest outstanding/accrued but not due for payment) excluding deposits |                 |                        | 0           |
| Deposit                                                                                             |                 |                        | 0           |
| Total                                                                                               |                 |                        | 0           |

#### **Details of debentures**

| Class of debentures           | Outstanding as at the beginning of the year | _ | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---------------------------------------------|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0                                           | 0 | 0                        | 0                                     |
| Partly convertible debentures | 0                                           | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0                                           | 0 | 0                        | 0                                     |

#### (v) Securities (other than shares and debentures)

| Type of Securities | Number of<br>Securities | Nominal Value of each Unit | Total Nominal<br>Value | Paid up Value of each Unit | Total Paid up Value |
|--------------------|-------------------------|----------------------------|------------------------|----------------------------|---------------------|
|                    |                         |                            |                        |                            |                     |
|                    |                         |                            |                        |                            |                     |
|                    |                         |                            |                        |                            |                     |
|                    |                         |                            |                        |                            |                     |
|                    |                         |                            |                        |                            |                     |
| Total              |                         |                            |                        |                            |                     |
|                    |                         |                            |                        |                            |                     |

### V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

426,573,175

(ii) Net worth of the Company

142,101,074

0

### VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category | Equity | Preference |
|--------|----------|--------|------------|
|        |          |        |            |

|     |                                         | Number of shares | Percentage | Number of shares | Percentage |
|-----|-----------------------------------------|------------------|------------|------------------|------------|
| 1.  | Individual/Hindu Undivided Family       |                  |            |                  |            |
|     | (i) Indian                              | 4,825,000        | 57.9       | 0                |            |
|     | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|     | (iii) Foreign national (other than NRI) | 3,508,333        | 42.1       | 0                |            |
| 2.  | Government                              |                  |            |                  |            |
|     | (i) Central Government                  | 0                | 0          | 0                |            |
|     | (ii) State Government                   | 0                | 0          | 0                |            |
|     | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.  | Insurance companies                     | 0                | 0          | 0                |            |
| 4.  | Banks                                   | 0                | 0          | 0                |            |
| 5.  | Financial institutions                  | 0                | 0          | 0                |            |
| 6.  | Foreign institutional investors         | 0                | 0          | 0                |            |
| 7.  | Mutual funds                            | 0                | 0          | 0                |            |
| 8.  | Venture capital                         | 0                | 0          | 0                |            |
| 9.  | Body corporate<br>(not mentioned above) | 0                | 0          | 0                |            |
| 10. | Others                                  | 0                | 0          | 0                |            |
|     | Total                                   | 8,333,333        | 100        | 0                | 0          |

| Total number of shareholders (promoters) | Total | number | of shareholders | (promoters) |
|------------------------------------------|-------|--------|-----------------|-------------|
|------------------------------------------|-------|--------|-----------------|-------------|

| 3 |
|---|
|---|

### (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equi             | Equity     |                  | ence       |
|--------|-----------------------------------------|------------------|------------|------------------|------------|
|        |                                         | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 0                | 0          | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |

| 2.  | Government                              |   |   |   |   |
|-----|-----------------------------------------|---|---|---|---|
|     | (i) Central Government                  | 0 | 0 | 0 |   |
|     | (ii) State Government                   | 0 | 0 | 0 |   |
|     | (iii) Government companies              | 0 | 0 | 0 |   |
| 3.  | Insurance companies                     | 0 | 0 | 0 |   |
| 4.  | Banks                                   | 0 | 0 | 0 |   |
| 5.  | Financial institutions                  | 0 | 0 | 0 |   |
| 6.  | Foreign institutional investors         | 0 | 0 | 0 |   |
| 7.  | Mutual funds                            | 0 | 0 | 0 |   |
| 8.  | Venture capital                         | 0 | 0 | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 0 | 0 | 0 |   |
| 10. | Others                                  | 0 | 0 | 0 |   |
|     | Total                                   | 0 | 0 | 0 | 0 |

| Total number of shareholders (other than promoters)                      | 0 |
|--------------------------------------------------------------------------|---|
| Total number of shareholders (Promoters+Public/<br>Other than promoters) | 3 |

# VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                        | At the beginning of the year | At the end of the year |
|--------------------------------|------------------------------|------------------------|
| Promoters                      | 3                            | 3                      |
| Members (other than promoters) | 0                            | 0                      |
| Debenture holders              | 0                            | 0                      |

#### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

### (A) \*Composition of Board of Directors

| Category |           | Number of directors at the beginning of the year |           | Number of directors at the end of the year |           | Percentage of shares held by directors as at the end of year |  |
|----------|-----------|--------------------------------------------------|-----------|--------------------------------------------|-----------|--------------------------------------------------------------|--|
|          | Executive | Non-executive                                    | Executive | Non-executive                              | Executive | Non-executive                                                |  |

| A. Promoter                       | 2 | 1 | 2 | 1 | 57.9 | 42.1 |
|-----------------------------------|---|---|---|---|------|------|
| B. Non-Promoter                   | 0 | 0 | 0 | 0 | 0    | 0    |
| (i) Non-Independent               | 0 | 0 | 0 | 0 | 0    | 0    |
| (ii) Independent                  | 0 | 0 | 0 | 0 | 0    | 0    |
| C. Nominee Directors representing | 0 | 0 | 0 | 0 | 0    | 0    |
| (i) Banks & FIs                   | 0 | 0 | 0 | 0 | 0    | 0    |
| (ii) Investing institutions       | 0 | 0 | 0 | 0 | 0    | 0    |
| (iii) Government                  | 0 | 0 | 0 | 0 | 0    | 0    |
| (iv) Small share holders          | 0 | 0 | 0 | 0 | 0    | 0    |
| (v) Others                        | 0 | 0 | 0 | 0 | 0    | 0    |
| Total                             | 2 | 1 | 2 | 1 | 57.9 | 42.1 |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date | 3

e 3

### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name              | DIN/PAN  | Designation        | Number of equity share(s) held | Date of cessation (after closure of financial year : If any) |
|-------------------|----------|--------------------|--------------------------------|--------------------------------------------------------------|
| MANI SWAMINATHAN  | 00768115 | Whole-time directo | 1,316,667                      |                                                              |
| RAO TUMMALAPALLI  | 00778357 | Managing Director  | 3,508,333                      |                                                              |
| EDWARD VAL SZOFEF | 07129786 | Director           | 3,508,333                      |                                                              |

### (ii) Particulars of change in director(s) and Key managerial personnel during the year

0

| Name | beginning / during | ichange in designation/ | Nature of change (Appointment/<br>Change in designation/ Cessation) |
|------|--------------------|-------------------------|---------------------------------------------------------------------|
|      |                    |                         |                                                                     |

# IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

| A MEMBEDO/OLACO    |                            | $\cap \cap $ |          |
|--------------------|----------------------------|---------------------------------------------------------------------------------------------------|----------|
| A. MEMBERS/CLASS / | REQUISITIONED/NCLT/COURT ( | CONVENED                                                                                          | MEETINGS |

| N | luml | ber | of | meetings | hel | d |  |
|---|------|-----|----|----------|-----|---|--|
|---|------|-----|----|----------|-----|---|--|

2

| Type of meeting            | Date of meeting | Total Number of Members entitled to | Attendance |                            |  |
|----------------------------|-----------------|-------------------------------------|------------|----------------------------|--|
|                            |                 | attend meeting                      |            | % of total<br>shareholding |  |
| Extra Ordinary General Mee | 10/06/2019      | 3                                   | 2          | 57.9                       |  |
| Annual General Meeting     | 26/09/2019      | 3                                   | 2          | 57.9                       |  |

#### **B. BOARD MEETINGS**

\*Number of meetings held 4

| S. No. | Date of meeting | Total Number of directors associated as on the date |                              |                 |  |  |
|--------|-----------------|-----------------------------------------------------|------------------------------|-----------------|--|--|
|        |                 | of meeting                                          | Number of directors attended | % of attendance |  |  |
| 1      | 10/06/2019      | 3                                                   | 2                            | 66.67           |  |  |
| 2      | 25/09/2019      | 3                                                   | 2                            | 66.67           |  |  |
| 3      | 23/12/2019      | 3                                                   | 2                            | 66.67           |  |  |
| 4      | 13/03/2020      | 3                                                   | 3                            | 100             |  |  |

### C. COMMITTEE MEETINGS

| Number of meetings held | 2 |
|-------------------------|---|
|-------------------------|---|

| S. No. | Type of meeting | Date of meeting | Total Number of Members as |                            | Attendance      |
|--------|-----------------|-----------------|----------------------------|----------------------------|-----------------|
|        |                 |                 |                            | Number of members attended | % of attendance |
| 1      | Corporate soci  | 23/12/2019      | 2                          | 2                          | 100             |
| 2      | Corporate soci  | 13/03/2020      | 2                          | 2                          | 100             |

### D. \*ATTENDANCE OF DIRECTORS

|           |                         |                    | Board Meetings                            |             | Co                 | Whether attended AGM |             |            |
|-----------|-------------------------|--------------------|-------------------------------------------|-------------|--------------------|----------------------|-------------|------------|
| S.<br>No. | Name<br>of the director |                    | Meetings 100 director was Meetings 100 OI |             | % of attendance    | held on              |             |            |
|           |                         | entitled to attend | attended                                  | atteridance | entitled to attend | attended             | atteridance | 12/10/2020 |
|           |                         |                    |                                           |             |                    |                      |             | (Y/N/NA)   |
| 1         | MANI SWAMII             | 4                  | 4                                         | 100         | 2                  | 2                    | 100         | Yes        |
| 2         | RAO TUMMAI              | 4                  | 4                                         | 100         | 2                  | 2                    | 100         | Yes        |
| 3         | EDWARD VAL              | 4                  | 1                                         | 25          | 0                  | 0                    | 0           | No         |

| 2 Swaminathan Mani Wholetime Direc 4,130,400 0 0 26,400 4,156,80  Total 14,883,120 0 0 496,080 15,379,20  umber of CEO, CFO and Company secretary whose remuneration details to be entered  S. No. Name Designation Gross Salary Commission Stock Option/ Total 0 0  Total 0 0 0 0 0 0  Total 0 0 0 0 0 0 0  Total 0 |         | Nil                                             |                                           |                    |                      |                      |         |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------|-------------------------------------------|--------------------|----------------------|----------------------|---------|-----------|
| Amount  1 Rao Tummalapalli Managing Direct 10,752,720 0 0 0 469,680 11,222,40 2 Swarninathan Mani Wholetime Direct 4,130,400 0 0 26,400 4,156,80  Total 14,883,120 0 0 496,080 15,379,20  umber of CEO, CFO and Company secretary whose remuneration details to be entered  S. No. Name Designation Gross Salary Commission Stock Option/ Sweat equity Others Total Amount  1 Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | umber o | of Managing Director, V                         | Vhole-time Directors                      | s and/or Manager   | whose remuneration   | on details to be ent | ered 2  |           |
| 2 Swaminathan Mani Wholetime Direc 4,130,400 0 0 26,400 4,156,80  Total 14,883,120 0 0 496,080 15,379,20  umber of CEO, CFO and Company secretary whose remuneration details to be entered  S. No. Name Designation Gross Salary Commission Stock Option/ Sweat equity Others Total Amount  1 0 0  Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S. No.  | Name                                            | Designation                               | Gross Salary       | Commission           |                      | Others  |           |
| Total 14,883,120 0 0 496,080 15,379,20 umber of CEO, CFO and Company secretary whose remuneration details to be entered   S. No. Name Designation Gross Salary Commission Stock Option/ Sweat equity Others Total Amount  1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1       | Rao Tummalapalli                                | Managing Direct                           | 10,752,720         | 0                    | 0                    | 469,680 | 11,222,40 |
| umber of CEO, CFO and Company secretary whose remuneration details to be entered  S. No. Name Designation Gross Salary Commission Stock Option/ Sweat equity Others Amount  1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2       | Swaminathan Mani                                | Wholetime Direc                           | 4,130,400          | 0                    | 0                    | 26,400  | 4,156,800 |
| S. No. Name Designation Gross Salary Commission Stock Option/ Sweat equity Others Amount  1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | Total                                           |                                           | 14,883,120         | 0                    | 0                    | 496,080 | 15,379,20 |
| Amount  Total  Designation Gross Salary Commission Stock Option/ Sweat equity Others Total Amount  Total  Name Designation Gross Salary Commission Stock Option/ Sweat equity Others Total Amount  Total  MATTERS RELATED TO CERTIFICATION OF COMPLIANCES AND DISCLOSURES  A. Whether the company has made compliances and disclosures in respect of applicable Yes No  B. If No, give reasons/observations  I. PENALTY AND PUNISHMENT - DETAILS THEREOF  DETAILS OF PENALTIES / PUNISHMENT IMPOSED ON COMPANY/DIRECTORS /OFFICERS NII  Name of the company directors/ Authority Date of Order Section under which penalised / punishment Details of appeal (if any) including present status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | umber o | of CEO, CFO and Com                             | pany secretary who                        | se remuneration o  | details to be entere | ed                   | 0       |           |
| Total  umber of other directors whose remuneration details to be entered  S. No. Name Designation Gross Salary Commission Stock Option/ Sweat equity Others Amount  1 0  Total  . MATTERS RELATED TO CERTIFICATION OF COMPLIANCES AND DISCLOSURES  A. Whether the company has made compliances and disclosures in respect of applicable  Yes No  B. If No, give reasons/observations  I. PENALTY AND PUNISHMENT - DETAILS THEREOF  DETAILS OF PENALTIES / PUNISHMENT IMPOSED ON COMPANY/DIRECTORS /OFFICERS Nil  Name of the company directors/ Authority Date of Order Denalised / punishment Details of appeal (if any) including present status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S. No.  | Name                                            | Designation                               | Gross Salary       | Commission           |                      | Others  |           |
| umber of other directors whose remuneration details to be entered  S. No. Name Designation Gross Salary Commission Stock Option/ Sweat equity Others Total Amount  1 0  Total  MATTERS RELATED TO CERTIFICATION OF COMPLIANCES AND DISCLOSURES  A. Whether the company has made compliances and disclosures in respect of applicable Yes No Provisions of the Companies Act, 2013 during the year  B. If No, give reasons/observations  I. PENALTY AND PUNISHMENT - DETAILS THEREOF  DETAILS OF PENALTIES / PUNISHMENT IMPOSED ON COMPANY/DIRECTORS /OFFICERS Nil  Name of the Concerned Date of Order Date of Order Description of the Act and section under which penalised / punished penalised / punished pompany/ directors/ Authority Directors/ Authority Directors/ Date of Order Date of Or | 1       |                                                 |                                           |                    |                      |                      |         | 0         |
| S. No. Name Designation Gross Salary Commission Stock Option/ Sweat equity Others Total Amount  1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | Total                                           |                                           |                    |                      |                      |         |           |
| Amount    1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | umber o | f other directors whose                         | e remuneration deta                       | ails to be entered |                      |                      | 0       |           |
| Total  . MATTERS RELATED TO CERTIFICATION OF COMPLIANCES AND DISCLOSURES  A. Whether the company has made compliances and disclosures in respect of applicable  Yes No  B. If No, give reasons/observations  I. PENALTY AND PUNISHMENT - DETAILS THEREOF  DETAILS OF PENALTIES / PUNISHMENT IMPOSED ON COMPANY/DIRECTORS /OFFICERS Nil  Name of the company/ directors/ Name of the court/ concerned Authority  Name of the company/ directors/ Authority  Date of Order Section under which penalised / punished punishment including present status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S. No.  | Name                                            | Designation                               | Gross Salary       | Commission           |                      | Others  |           |
| . MATTERS RELATED TO CERTIFICATION OF COMPLIANCES AND DISCLOSURES  A. Whether the company has made compliances and disclosures in respect of applicable  Yes  No  B. If No, give reasons/observations  I. PENALTY AND PUNISHMENT - DETAILS THEREOF  A) DETAILS OF PENALTIES / PUNISHMENT IMPOSED ON COMPANY/DIRECTORS /OFFICERS  Nil  Name of the company/ directors/  Name of the court/ concerned Authority  Name of Order  Name of the Act and section under which penalised / punished  punishment  punishment  punishment  Details of appeal (if any) including present status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1       |                                                 |                                           |                    |                      |                      |         | 0         |
| A. Whether the company has made compliances and disclosures in respect of applicable  Yes  No  No  B. If No, give reasons/observations  I. PENALTY AND PUNISHMENT - DETAILS THEREOF  DETAILS OF PENALTIES / PUNISHMENT IMPOSED ON COMPANY/DIRECTORS /OFFICERS  Nil  Name of the count/ concerned Authority  Date of Order  Name of the Act and section under which penalised / punishment  Details of penalty/ punishment  Details of appeal (if any) including present status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         | Total                                           |                                           |                    |                      |                      |         |           |
| DETAILS OF PENALTIES / PUNISHMENT IMPOSED ON COMPANY/DIRECTORS /OFFICERS Nil  Name of the court/ concerned concerned Authority  Name of the court/ penalised / punished  Details of penalty/ punishment  Details of appeal (if any) including present status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | A. Who  | ether the company has<br>visions of the Compani | s made compliances<br>es Act, 2013 during | s and disclosures  |                      | aabla -              | O No    |           |
| Name of the concerned Authority Date of Order penalised / punished penalised / punishment Details of penality punishment penalised / puni |         |                                                 |                                           |                    | ANY/DIRECTORS        | /OFFICERS ⊠          | Nil     |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | f the concerne                                  |                                           | Order section      | on under which       |                      |         |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                                                 |                                           |                    |                      |                      |         |           |

X. \*REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

| Name of the company/ directors/ officers                                                       | Name of the court/<br>concerned<br>Authority                                  | Date of Order                                                                | Name of the Act and<br>section under which<br>offence committed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Particulars of offence                             | Amount of compounding (in Rupees)                                                                             |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
|                                                                                                |                                                                               |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |                                                                                                               |
| XIII. Whether comp                                                                             | lete list of sharehold                                                        | ders, debenture h                                                            | olders has been enclos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ed as an attachment                                |                                                                                                               |
| Ye                                                                                             | s No                                                                          |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |                                                                                                               |
| XIV. COMPLIANCE                                                                                | OF SUB-SECTION (                                                              | 2) OF SECTION 92                                                             | 2, IN CASE OF LISTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | COMPANIES                                          |                                                                                                               |
|                                                                                                |                                                                               |                                                                              | are capital of Ten Crore in the |                                                    | over of Fifty Crore rupees or                                                                                 |
| Name                                                                                           |                                                                               |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |                                                                                                               |
| Whether associate                                                                              | e or fellow                                                                   | Associa                                                                      | te C Fellow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                    |                                                                                                               |
| Certificate of pra                                                                             | ctice number                                                                  |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |                                                                                                               |
| the case of a first ref<br>securities of the com<br>(d) Where the annual<br>exceeds two hundre | s not, since the date of urn since the date of upany. Il return discloses the | the incorporation o<br>fact that the numb<br>s wholly of persons             | f the company, issued ar<br>er of members, (except in<br>who under second prov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ny invitation to the pub<br>n case of a one persor | last return was submitted or in ic to subscribe for any company), of the company section (68) of section 2 of |
|                                                                                                |                                                                               | Decl                                                                         | aration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                    |                                                                                                               |
| •                                                                                              | he Board of Directors                                                         | ' '                                                                          | 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                    | 00/10/2020                                                                                                    |
|                                                                                                |                                                                               |                                                                              | uirements of the Compar<br>lental thereto have been                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                    |                                                                                                               |
|                                                                                                |                                                                               |                                                                              | nts thereto is true, correct<br>d or concealed and is as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                    | information material to s maintained by the company.                                                          |
| 2. All the requ                                                                                | uired attachments hav                                                         | e been completely                                                            | and legibly attached to t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | his form.                                          |                                                                                                               |
|                                                                                                |                                                                               |                                                                              | on 447, section 448 and<br>nd punishment for false                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                    | es Act, 2013 which provide for<br>ely.                                                                        |
| To be digitally sign                                                                           | ed by                                                                         |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |                                                                                                               |
| Director                                                                                       | TUMM<br>PALLI                                                                 | ALA Digitally signed by TURMMALPALLI RAD Balez 2020 1.109 AD 16:56:59 +0030' |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |                                                                                                               |
| DIN of the director                                                                            | 007                                                                           | 78357                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |                                                                                                               |
| To be digitally sign                                                                           | ned by MOHI<br>KUMA<br>GOYA                                                   | R KUMAR GOYAL<br>Date: 2020.11.10 11:32:07                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |                                                                                                               |

| Company Secretary  Company secretary ir | n practice               |            |               |                              |
|-----------------------------------------|--------------------------|------------|---------------|------------------------------|
| Membership number                       | mbership number 9967     |            | actice number | 12751                        |
| Attachments                             |                          |            |               | List of attachments          |
| 1. List of share                        | holders, debenture hold  | ers        | Attach        | Shareholders List_Mar20.pdf  |
| 2. Approval lett                        | ter for extension of AGM | ;          | Attach        | AGM Extension Order copy.pdf |
| 3. Copy of MG                           | T-8;                     |            | Attach        |                              |
| 4. Optional Atta                        | achement(s), if any      |            | Attach        |                              |
|                                         |                          |            |               | Remove attachment            |
| N                                       | Modify                   | Check Form | Prescrutiny   | Submit                       |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company